



Contre-histoire de la philosophie 1.2: L'archipel pré-chrétien - De Leucippe à Epicure

Michel Onfray

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De Leucippe à Epicure

6 cours de philosophie sur l'archipel pré-chrétien

"La nécessité est un mal, il n'y a aucune nécessité de vivre sous l'empire de la nécessité"

Epicure (341-270 av. J-C)

- 1. L'oubli des Cyrénaïques ;
- 2. Les plaisirs mesurés d'Aristippe ;
- 3. La jouissance cynique ;
- 4. Les sophisteries platoniciennes ;
- 5. Sauvons Eudoxe et Prodicos ;
- 6. Les enjeux de l'épicurisme.

Une historiographie alternative

L'écriture de l'histoire de la philosophie occidentale n'est pas neutre : une Grèce prétendument fondatrice à l'exclusion des pensées qui la précèdent dans le temps ; une domination idéaliste, notamment platonicienne ; une tradition qui poursuit ce parti-pris avec le spiritualisme chrétien et l'idéal allemand - l'historiographie dominante est nettement platonicienne. Or, on peut proposer une contre-histoire de la philosophie qui se soucie d'un autre lignage : matérialiste, hédoniste, nominaliste, athée, sensualiste, empirique, etc. Et s'y inscrire avec le souci d'une pensée systématique.

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