



Introduction to Aristotle's Theory of Being as Being

W. Marx

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Philosophy finds itself "between tradition and another beginning." 1 For this reason it seems necessary to reconsider the foundations of traditional philosophy in the hope that out of these considerations new questions may arise which may lead to a new philosophical foundation. To this end neither the large manual nor the monograph is well suited. What is required, instead, is to take a few steps which lead our thoughts directly into the problems of a given, traditional, philosophical foundation. In this sense the present work wishes to provide an "introduction" into that philosophical foundation which, until Hegel, had a decisive influence upon traditional philosophy. Consequently, it does not see its task in providing a survey of this whole complex of problems. Nor does it offer solutions to questions about difficult passages which have been the subject of two thousand years of Aristotelian scholarship. Instead, it follows a definite path which might bring this Aristotelian science, the theory which seeks to determine being as being, on he i on, closer to the student of philosophy.

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